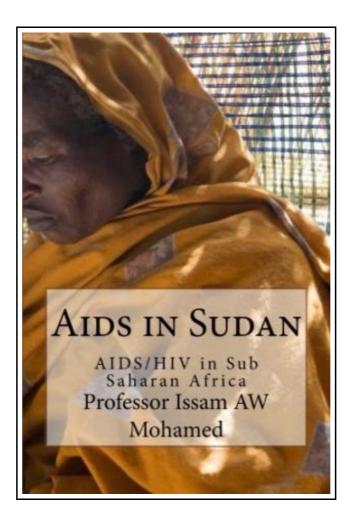
## AIDS in Sudan: AIDS/HIV in Sub Saharan Africa (Paperback)



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### Reviews

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Createspace, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. The global AIDS pandemic inflicts heavy human, social economic costs affected those countries that do not take hygienic and socioeconomic prophylactic measures. The number of affected people by the epidemic is in increase, though curbed in counties have read the signs and started serious campaigns. However, the problem is accelerating in other countries. The problem also relates to some religious and social believes that such a disease presents no serious problem. Some Islamic countries are among them with conceptions that social structures and taboos restrain/control the spread of the AIDS/HIV infections. In Sub Saharan Africa, countries that suffer more incidents are predominantly of Muslim populations. Whereas, others that do not have that criteria saw better prophylactic measures and diminishing AIDS/HIV incidents. For example in Sudan where pronounced Islamic regime is in control, unofficial reports are that it is representing number one country in the spread of AIDS/HIV incidents. Calls to take measures were curbed. The cases of infected people however are rising. The problem has been mentioned in Islamic ethical literature since about 1985 as an illness pertaining to European and American homosexuals. Only since about 1990 has the presence of HIV/AIDS in Islamic countries cast light on the fact that the actual sexual behavior of the population does not always conform to religious norms. The increase in the numbers of people with HIV has compelled religious leaders to take a stand on sexual practices they are consider deviants from prostitution to homosexuality and extramarital sex. All the above-mentioned arguments are not exhaustive of the Islamic attitude towards AIDS. Some religious groups disagree with such a conservative way of conceiving the fight against AIDS as being antithetical to ...

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